

# Westminster Abbey



## MEMORIAL SERVICE

HIS EXCELLENCY THE RIGHT HON.

LORD TWEEDSMUIR

P.C., G.C.M.G., G.C.V.O., C.H.

GOVERNOR-GENERAL OF CANADA

1935—1940

THURSDAY, FEBRUARY 22nd, 1940

AT 12.0 NOON

*Before the Service :*

THE FLOWERS OF THE FOREST	-	-	-	-	-	-	-	-	Traditional
ELEGY	-	-	-	-	-	-	-	-	Parry
PRELUDE IN G	-	-	-	-	-	-	-	-	Macpherson

## Order of Service.

*When the Choir and Clergy have entered there shall be sung to Merbecke's music :*

I AM the resurrection and the life, saith the Lord : he that believeth in me, though he were dead, yet shall he live : and whosoever liveth and believeth in me shall never die. *St. John xi. 25, 26.*

I KNOW that my Redeemer liveth, and that he shall stand at the latter day upon the earth. And though after my skin worms destroy this body, yet in my flesh shall I see God : whom I shall see for myself, and mine eyes shall behold, and not another.  
*Job xix. 25, 26, 27.*

WE brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away ; blessed be the name of the Lord. *1 Tim. vi. 7. Job i, 21.*

PSALM XXIII.

*Dominus regit me.*

THE Lord is my shepherd : therefore can I lack nothing.

He shall feed me in a green pasture : and lead me forth beside the waters of comfort.

He shall convert my soul : and bring me forth in the paths of righteousness, for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil : for thou art with me ; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me : thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life : and I will dwell in the house of the Lord for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost ; As it was in the beginning, is now, and ever shall be : world without end. Amen.

Then shall follow THE LESSON, taken from REVELATION XXI. and XXII.

AND I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God, having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; having a wall great and high, having twelve gates, and at the gates twelve angels, and names written thereon. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. And the gates of it shall not be shut at all by day: for there shall be no night there. And they shall bring the glory and honour of the nations into it. And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life. And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

ANTHEM.

*Ernest Walker.*

I WILL lift up mine eyes unto the hills, from whence cometh my help.  
My help cometh even from the Lord, who hath made heav'n and earth.

He will not suffer thy foot to be moved, and he that keepeth thee will not sleep.

Behold, he that keepeth Israel, shall neither slumber nor sleep.

Then shall the Precentor say:

Let us pray.

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

OUR Father which art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in Heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

V. Blessed are the pure in heart.

R. For they shall see God.

V. Blessed are the peacemakers.

R. For they shall be called the children of God.

V. Blessed are they that hunger and thirst after righteousness.

R. For they shall be filled.

And after that the Prayers following:

ALMIGHTY God, with whom do live the spirits of them that depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity: We praise and magnify thy holy Name for John Buchan, Lord Tweedsmuir, and all thy servants who have finished their course and kept the faith; beseeching thee that it may please thee, of thy gracious goodness, shortly to accomplish the number of thine elect, and to hasten thy kingdom: that we, with all thy faithful servants, may have our consummation and bliss, both in body and soul, in thy eternal and everlasting glory; through Jesus Christ our Lord. Amen.

HEAVENLY Father, who in thy Son Jesus Christ, hast given us a true faith, and a sure hope: Help us, we pray thee, to live as those who believe and trust in the Communion of Saints, the forgiveness of sins, and the resurrection to life everlasting, and strengthen this faith and hope in us all the days of our life: through the love of thy Son, Jesus Christ our Saviour. Amen.

*Then shall be sung the following Hymn :*

*Gustav Holst.*

*Cecil Spring-Rice.*

I VOW to thee, my country, all earthly things above,  
Entire and whole and perfect, the service of my love ;  
The love that asks no question, the love that stands the test,  
That lays upon the altar the dearest and the best ;  
The love that never falters, the love that pays the price,  
The love that makes undaunted the final sacrifice.

And there's another country, I've heard of long ago,  
Most dear to them that love her, most great to them that know ;  
We may not count her armies, we may not see her King ;  
Her fortress is a faithful heart, her pride is suffering ;  
And soul by soul and silently her shining bounds increase,  
And her ways are ways of gentleness and all her paths are peace.

*Then shall the Dean say the following prayers :*

ALMIGHTY God, whose love is over all thy works in this and every world ; Into thy hands we commit the souls of those whom thou hast taken into the world of light ; beseeching thee to grant unto them the unutterable joys of thine eternal kingdom, and unto all who mourn them grace to abide thy will in fortitude of spirit and in perfect faith ; through Jesus Christ our Lord. *Amen.*

GRANT, O Lord, that keeping in glad remembrance those who have gone before, who have stood by us and helped us, who have cheered us by their sympathy and strengthened us by their example, we may seize every opportunity of life, and rejoice in the promise of a glorious resurrection with them ; through Jesus Christ our Lord. *Amen.*

O KING, Eternal, Immortal, Invisible, Who in the righteousness of thy saints hast given us an example of godly life, and in their blessedness a glorious pledge of the hope of our calling, we beseech thee that, being compassed about with so great a cloud of witnesses, we may run with patience the race that is set before us, and with them receive the crown of glory that fadeth not away ; through Jesus Christ our Lord. *Amen.*

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord ; Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee ; through Jesus Christ our Lord. *Amen.*

TO God the Father, who loved us, and made us accepted in the Beloved : To God the Son, who loved us, and loosed us from our sins by his own Blood : To God the Holy Ghost, who sheddeth the love of God abroad in our hearts : To the one true God be all love and all glory for time and for eternity. *Amen.*

*Then shall be sung the following Hymn :*

*E. Miller.*

*I. Watts (1707) and compilers.*

WHEN I survey the wondrous Cross  
On which the Prince of glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.

Forbid it, Lord, that I should boast  
Save in the Cross of Christ my God ;  
All the vain things that charm me most,  
I sacrifice them to His Blood.

See from his Head, his Hands, his Feet,  
Sorrow and love flow mingling down ;  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown ?

Were the whole realm of nature mine,  
That were an offering far too small ;  
Love so amazing, so Divine,  
Demands my soul, my life, my all.

To Christ, Who won for sinners grace  
By bitter grief and anguish sore,  
Be praise from all the ransom'd race  
For ever and for evermore.

THE BLESSING.

REQUIEM AETERNAM - - - - - Harwood

*The Congregation are requested to remain in their seats until directed by the stewards to move.*



*The Chapter Office,  
The Sanctuary, Westminster Abbey,  
S.W.1.*

TELEPHONE:  
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With the Compliments  
of  
The Dean of Westminster.