"FOR ALL WE HAVE AND ARE."

By Rudyard Kipling,*

For all we have and are,
For all our children's fate,
Stand up and meet the war.
The Hun is at the gate!
Our world has passed away
In wantonness o'erthrown.
There is nothing left to-day
But steel and fire and stone.

Though all we knew depart, The old commandments stand; "In courage keep your heart, In strength lift up your hand."

Once more we hear the word
That sickened earth of old:
"No law except the sword
Unsheathed and uncontrolled."
Once more it knits mankind,
Once more the nations go
To meet and break and bind
A crazed and driven foe.

Comfort, content, delight—
The ages' slow-bought gain
They shrivelled in a night,
Only ourselves remain
To face the naked days
In silent fortitude
Through perils and dismays
Renewed and re-renewed.

Though all we made depart
The old commandments stand:
"In patience keep your heart,
In strength lift up your hand."

No easy hopes or lies
Shall bring us to our goal,
But iron sacrifice
Of body, will, and soul.
There is but one task for all—
For each one life to give.
Who stands if freedom fall?
Who dies if England live?

THE CHARGE OF THE NINTH LANCERS.

Melinite, lyddite, darkened heaven, But straight at the guns the Lancers mile By the light of the rage that within them glowed—

Straight at the guns, the deadly Eleven, That had raked and shelled them seem times seven.

With never a halt or a needless work.

At the cannon in ambush our horseness spurred,

Knights of liberty, glory's sons
And slew the gumners beside their gums.
And captured the cannon, the making
Eleven,

That deafened the earth and durkered the heaven.

Then their doubless remnant came Out of the hurricane, out of the flame. Covered with smoke and dust and flame.

Shout, you shires, with a change sent Ringing from Caithness right to Kent, From far Northumberland down past Decem Shout for your heroes, Britain's som Who quenched in silence the thundering

That darkened like down the golden beaven.
The courage that lifted their hearts shall leaven

All who in England's name go furth From east and west from south seel number Under the great Godspeed of Hausen.

WILLIAM WATSON

SACRAMENTUM SUPREMUM

Ye that with me have fought and failed and fought

To the last desperate trench of buttle's crest,

Not yet to sleep, not yet; our work is nought; On that last trench the fate of all may rese. Draw near, my friends; and let your thoughts be high;

Great hearts are glad when it is time to give;

Life is no life to him that dares not dis.

And death no death to him that dares to live.

Draw near together; none be last or first;
We are no longer names, but one desire;
With the same burning of the soul we thirst,
And the same wine to-night shall queach
our fire.

Drink! to our fathers who begot us men,
To the dead voices that are never dumb;
Then to the land of all our loves, and then
To the long parting, and the age to come.
HENRY NEWBOLT.

"Dules at decorate set pro p Yes who are still and whi And cold like state; For whom the unfolling Is open and date;

In spent and done;

For whim no more the bring down, nor eventiall,

Nor Spring nor leve more

Matter at all.

Who were so strong and had brave and wise, And on the dark are flux With durkened eyes. Who mystered and care

But resterday, and new are dumbly lin stranger they; Who milantly led.

Who followed valuatly Who interw no teach of a Or that, which was to Chiefer that were as to Has as were treed, How have we dayed and Disampled and died?

Tes, it is very sweet.
And denotes:
The omnipotest. State
And finite time.

—T. W.

SONG OF THE

What of the both and fr Men who march. Her the barn-oot. Night is growing to housels whenes no t What of the both and fr Men who march.

Is it a purblind prack, (
Etiend with the
Who watch us st
With doubt and
Can much pendering s
Is it a purblind prack,
Friend with the

Nay. We see well what Though some in Dalliers as they England's need Her distress would set Nay. We see well what Though some in

In our heart of hearts

Victory crowns
And that bragge
Surely hite the
March we to the field
In our heart of hearts

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Hence the faith and fi Men who march Ere the barn-ox Night is growin, To hazards whence no Hence the faith and fi Men who march

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HENRY NEWBOLT.

SLAIN

"Dulce et decorum est pro patria mori."

You who are still and white And cold like stone; For whom the unfailing light

For whom the unfailing light Is spent and done;

For whom no more the breath Of dawn, nor evenfall, Nor Spring nor love nor death Matter at all.

Who were so strong and young,
And brave and wise,
And on the dark are flung
With darkened eyes.

Who roystered and caroused But yesterday, And now are dumbly housed

And now are dumbly housed In stranger clay;

Who valiantly led,
Who followed valiantly,
Who knew no touch of dread
Of that which was to be;

Children that were as nought Ere ye were tried,

Ere ye were tried,
How have ye dared and fought,
Triumphed and died!

Yea, it is very sweet
And decorous
The omnipotent Shade to meet
And flatter thus.

-T. W. H. CROSLAND

SONG OF THE SOLDIER

What of the faith and fire within Men who march away
Ere the barn-cocks say
Night is growing gray.

To hazards whence no tears can What of the faith and fire within Men who march away!

Is it a purblind prank, O think
Friend with the musing
Who watch us stepping by
With doubt and dolorous

Can much pendering so hood Is it a purblind prank, 0 think

Friend with the musing

Nay. We see well what we are doing.
Though some may not see—
Dalliers as they be !—
England's need are we;

Her distress would set us rueing.
Nay. We see well what we are dain.
Though some may not see

In our heart of hearts believing Victory crowns the just, And that braggarts must Surely bite the dust,

March we to the field ungrissing.
In our heart of hearts believing
Victory crowns the just.

Hence the faith and fire within as
Men who march away
Ere the barn-cocks say
Night is growing gray,
To hazards whence no tears can win

Hence the faith and fire within us

Men who march away.
THOMAS HARR